**TOWN OF APPLE RIVER**

**APPLE RIVER TOWN HALL**

**Monday, January 8, 2024**

**Regular Town Board Meeting**

\_\_\_\_\_ **Call to Order**

**\_\_\_\_\_ Roll Call**

**\_\_\_\_\_ Verification of Public Notice**

**\_\_\_\_\_ Approval of Agenda**

**\_\_\_\_\_ Approval of Minutes**

**\_\_\_\_\_ Public Input**

**\_\_\_\_\_ Report by Clerk**

**\_\_\_\_\_ Report by Treasurer**

**\_\_\_\_\_ County Report**

**\_\_\_\_\_ Vouchers**

**\_\_\_\_\_ Supervisor Reports**

Chairman Bryan

Supervisor King

Supervisor Mullenbach

\_\_\_\_\_ **Committee Reports**:

\_\_\_\_\_ Election \_\_\_\_\_ Ambulance \_\_\_\_\_ Cemetery

\_\_\_\_\_ **Department Reports**:

\_\_\_\_\_ Fire Dept/First Responders \_\_\_ Highway Dept \_\_\_Town Plan Commission

\_\_\_\_\_ **Issues to be Reviewed and/or Acted On:**

\_\_\_\_\_ Energy Licensing Ordinance Review

\_\_\_\_\_ Approval of Dates for Open Book and Board of Review

\_\_\_\_\_ **Next Month Agenda Items:**

\_\_\_\_\_ **Public Comments**

\_\_\_\_\_ **Next Meeting Date & Time:**

Monday, February 12, 2024, Supervisor’s Work Session at 6 PM, Regular Monthly Meeting at 7 PM.

\_\_\_\_\_ **Other Upcoming Events**:

\_\_\_\_\_ **Adjournment**